



MAGNIFY THE LIGHT

Jewish Prayers, Poems, and Reflections for Hanukkah



About MAGNIFY THE LIGHT

Hanukkah calls us to notice the light — even when the world feels dim.

In a time of worldwide darkness — both literal and metaphorical — we gather to recognize, amplify, and tend to the many lights that still shine. History teaches that the way forward in dark times is to follow the lights of hope, connection, compassion, and justice, even when it feels difficult. A single spark can grow into a flame, and a flame into a fire. But first, we begin with a spark.

For eight nights, as you kindle your hanukkiah and set aside a pause in your day, we invite you to open the booklet — a collection of readings from Ritualwell writers, prompts, and creative invitations designed to awaken your awareness of light in its many forms.

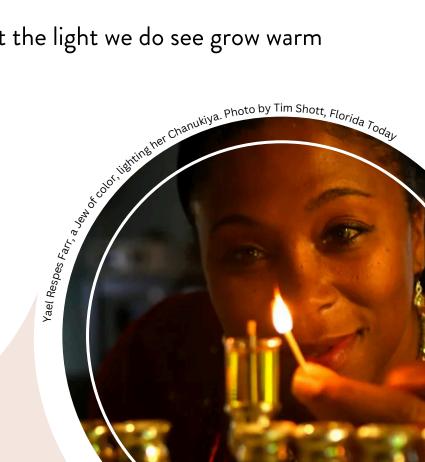
About

MAGNIFY THE LIGHT

Each night, you can:

- Pause in ritual to light the candles and name a light of justice in our world.
- Reflect on a short reading that invites us to see the lights among us.
- Engage with a creative prompt that invites your expression.
- Renew your personal spirit and our shared communal vision.

Let's kindle together — and let the light we do see grow warm and wide.





When the cunning wind of Kislev sneaks under your door, wrap yourself in trust. Watch the early waning moon descend. Retreat into the blackness. There is nothing else you can do. Nothing else you can do.

Now, in the womb of the cosmos, restless, waiting, deep into the ninth month, you dream of the birth of Light.

It is a long, dark night.
When Light arrives,
Oh, how she brightens a room.
Oh, how thankful you are.

A BLESSING FOR KISLEV by Blaze Ardman

Candles are lit.

Songs are sung. Stories are spun. Latkes sizzle in oil.

Children scramble for gelt, gamble it away with dreidels made of cruel, shiny plastic or sometimes wood – a gift from the maple tree, meticulously carved, sanded and weighted into a work of functional art.

Light lingers, lengthens.
She opens her arms,
stretches subtly
beyond the next new moon
two days into the month of *Tevet*.
Hers is the only festival
empowered to span two moons.

For eight days Light cries out to you, assures you it is safe now to bring your whole self out, out from the shadows.

A BLESSING FOR KISLEV by Blaze Ardman

You whirl and shimmer, alive in the blue and gold glow of the flames, a swirl of neon. The ancestors breathe within you. You melt onto the earth sleek as dripping wax in a pattern elegant, surprising, mesmerizing.

Countenance shines upon your face, upon all the faces. Again, you can see. Again, you are seen.





MAGNIFY THE LIGHT OF GRATITUDE

We dedicate this first night of Hanukkah to gratitude—the lights of people we love, the sparks of inspiration that guide us, and the blessings that sustain us.

Write about a person, connection, or part of your life that fills you with light.



Light candles now, In your home For the homeless.

For the displaced With no place They can afford;

For the first peoples Whose lands and cultures Were stolen or degraded;

For the animals Invading your backyards. How dare they walk where they once lived;

For those on islands Swamped by the rising water, Ocean where there once was land;

LIGHT CANDLES NOW by Trisha Arlin

For those who survived a shooting, There is no more safety, It is lost forever;

For the addicted whose illness Destroys their true selves While the greedy make money;

For the warred upon and bombed out, Starving and hopeless, Not even a tent to sleep in;

For the houses and habitats Burnt up in climate change's fires, And everything gone;

For the immigrants, Losing the old lands to violence and poverty And so violently unwelcome in the new.

Where Will they Light their candles now?

LIGHT CANDLES NOW by Trisha Arlin

This is our covenant: Take care of the earth And it will take care of you.

So It Is Upon Us to—

Build housing; Make reparations; Preserve wilderness;

End fossil fuels; Restrict guns; Treat addiction;

Cease fire; Live sustainably; Welcome immigrants.

Create new homes And save the old ones. Light candles, Now.

Amen





MAGNIFY THE LIGHT OF REPAIRING THE WORLD

We dedicate the second night of Hanukkah to tikkun olam—our shared responsibility to help repair what is broken. Even when the world's pain feels overwhelming, each act of kindness matters. Write about an action you've taken, witnessed, or hope to take that helps spread your light through tikkun olam.

LET THERE BE LIGHT by Suzie Sabransky

In times of darkness, let there be light. In times of heartbreak, let there be light. In times of uncertainty, let there be light. In times of hatred, let there be light. In times of fear, let there be light. In times of broken peace, let there be light. In times of prejudice, let there be light. In times of negativity, let there be light. And so it goes, The list is long.



LET THERE BE LIGHT by Suzie Sabransky

Longer than the eight nights of Hanukkah.

Longer than we have the strength to willingly recall.

Still, each night of Hanukkah, we shed light.

And each night we increase that light.

By the eighth night, entire rooms are ablaze in a wondrous glow,

A glow which grows, as home by home the candles are lit.

If we are courageous...

If we push beyond the tiredness...

If we join together as a community...

As a nation...

As a people...

As a world...

The lights of the hanukkiah can push back the blackness,

Force the soulless night, back into nothingness.

And then, on the eighth night of Hanukkah

All the world can become a haven,

a Mecca from which only good can spread.

It is then that the true meaning of the Festival of Lights will shine.

And all of creation will be bathed in light.



MAGNIFY THE LIGHT OF COMMUNITY

We dedicate the third night of Hanukkah to community. While we light candles in our own homes, Jews around the world kindle their lights, too. We can also feel the presence of our ancestors who carried these traditions through difficult times.

Write about a time when community uplifted or supported you during a moment of darkness.



FORTY-FOUR PERFECT CANDLES by Jacqueline Jules

This small blue box, four inches tall, holds forty-four candles.

Exactly enough for eight nights provided one or more are not broken, misshapen, or missing a wick.

I've never trusted one box to last me all eight nights.

I buy two boxes to be sure, just like at the grocery, where I get two cartons of eggs, so I'll still have enough if a few break in the car.



FORTY-FOUR PERFECT CANDLES by Jacqueline Jules

I've always lived my life as Joseph advised Pharaoh, storing grain away for seven years of famine.

I won't believe in miracles.

Until the year I pull candles from a single box for eight consecutive nights, and never find one broken, misshapen, or missing a wick.





MAGNIFY THE LIGHT OF RESILIENCE

We dedicate the fourth night of Hanukkah to our inner resilience. The world is imperfect, and struggles surround us—yet somehow we continue, adapt, and grow.

Tell the story of your resilience as if it were a fable or legend. Cast yourself as the hero and let the narrative unfold.

A NEW LIGHT: HANUKKAH PRAYER by Devon Spier

A new light.

Not the one before the ark; the one that burns eternal.

Or even the one that still hovers over creation, in these days of darkness that nearly devour our own souls.

A new light that enjoins us to remembrance and to the mysterious holy presence among us.

That allows us to behold the limitless vitality of each moment.

And every human being as a dancing flame.

For giving light is the force that frees all of us and with each flicker, redeems the world.





MAGNIFY THE LIGHT OF MYSTERY AND WONDER

We dedicate the fifth night of Hanukkah to the mystery of light, creation, and life itself. Consider the countless miracles and circumstances that brought your unique soul into being.

Write about a moment when you felt connected to the Light of a Divine Presence—a force greater than yourself, however you understand it.



What death cannot take: the memory of our honeymoon, spent in our own version of San Francisco – home to a dozen bookstores we'd dreamed together of visiting. Glory!

Sourdough bread in the morning; afternoons among shelves, evenings sampling ocean fishes. Crowing together over our finds, meeting West Coast authors, gaping at signatures (and buying!).

Equally memorable: the little menorah we packed, with candles. Lighting them each night in the hotel room, holding onto tradition so much older than our love, than our new marriage. Light.

This year, beyond the solitude of the pandemic, and the deeper solitude of your body's departure, the silence of your voice, I have the bittersweet joy of knowing our marriage changed us into

what each of us needed most: In this alchemy of the soul, I light my salute to memory. The candles glow, tender, bright, something like your presence in my heart.



MAGNIFY THE LIGHT OF MEMORY

We dedicate the sixth night of Hanukkah to memory. Tonight, we hold close the loved ones who are no longer with us in body but continue to illuminate our lives.

Write a love letter to someone you're missing or someone who shaped you for the better. Tell them about the light they brought you, imagining your words reaching them.



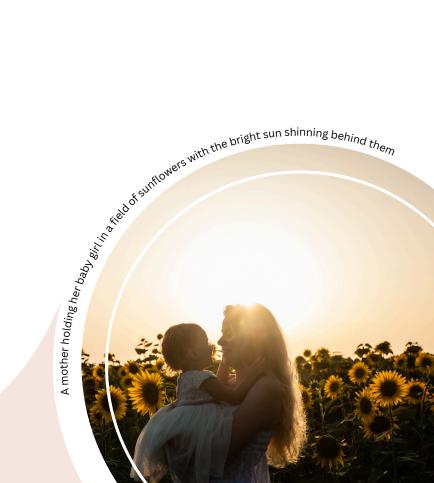
In the days of lighting candles from left to right (or right to left) of gelt and dreidels, singalongs and latke parties, of remembering and publicizing the miracle of survival, let us also remember the pious and beautiful young widow who walked demurely and fearlessly into the tent of the enemy.

Her arms as strong as her faith, she served him salty cheese pancakes and strong wine, then walked home, her people saved, his head in her bag.

At the head of the month of Tevet, when the new moon nudges into view, we offer our blessing for renewal on her night of triumph: may we celebrate this heroine of Judea by observing on this night Hag HaBanot, the Festival of Daughters.

ROSH HODESH TEVET by Rabbi Janet Madden

In the merit of Judith let us rejoice in strong Jewish women: keepers and transmitters of memories, recipes, heirlooms and heritage sustainers and saviors of the Jewish people, bringers of light in the darkest times.





MAGNIFY THE LIGHT OF INSPIRATION

We dedicate the seventh night of Hanukkah to the people who inspire us. Make a list of your heroes and heroines—biblical, literary, historical, or personal.

Choose one who calls to you tonight. Write about the light they spread in the world—in a story, poem, sketch, or song.

THE EIGHTH CANDLE by Darcy Garbenstein

The shamash sheds light on my tabletop covered with chocolate gelt crispy latkes jelly-filled sufganiyot

It also sheds light on the suffering we have endured for ages upon ages at the hands of others

I gaze into the first flame and am taken back to Persia, to England, to Prague when our people's books were turned to soot

In the second flame, I'm transported to Milan, Antioch, Daphne, Ravenna and I see synagogues flattened by fire and hate

THE EIGHTH CANDLE by Darcy Garbenstein

For the third flame I time travel to Toledo, Seville, Cracow, Lisbon where Jews' lives were at stake figuratively and literally

I'm in France for the fourth flame in Paris, Toulouse, Porpignon in Rome too where the pious watched the words of the *Talmud* rise to the heavens as smoke from a pyre

Images of Kristallnacht are forever burned into my memory with the fifth flame the broken glass crackling beneath my feet shimmering in the synagogues' blaze

THE EIGHTH CANDLE by Darcy Garbenstein

On the sixth night, the red flame reminds me of the blood shed at Pittsburgh's Tree of Life Shabbat prayers silenced then whispered as kaddish

The seventh candle is symbolic as I recall the October 7 massacre the Nova Festival turned from celebration to slaughter peace-loving kibbutzniks killed en masse lives snuffed out too soon

It's the eighth night of Hanukkah and, despite it all, I see reflected in the light the faces of my family. I see hope.



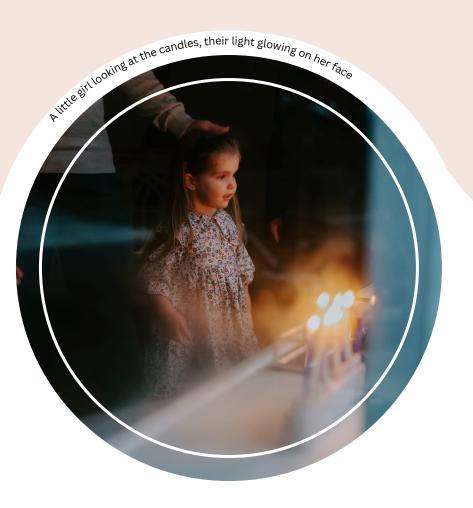


MAGNIFY THE LIGHT OF HOPE

We dedicate the eighth night of Hanukkah to hope. Sit with the glow of all eight candles, letting their radiance reflect the journey of the past nights.

You may want to reread what you've written so far. Then write about the hope that's emerging for you. You might even write the letters HOPE as an acrostic and see what new sparks arise.







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